

# **LMMS Band/Chorus/Orchestra Walt Disney World Spring Trip Wednesday, May 13- Sunday, May 17, 2020**

- I. Sample Trip Itinerary**
- II. Trip Behavior Guidelines**
- III. What to Bring**
- IV. Miscellaneous Information**
- V. Payment Schedule**
- VI. Cancellation Policy**
- VII. Forms to be signed and turned in by SEPTEMBER 4TH:**
  - \* Cobb County "One Day" Form
  - \* Cobb County "Overnight Trip" Form
  - \* Non-Refundable Form
  - \* Chaperone Form
  - \* Behavior Guideline Acceptance Form
  - \* DVD Permission Form

**In order for your student to be eligible for this trip, you  
MUST return all forms and deposit by SEPT. 4, 2019.**